REQUEST FOR PROPOSALS Solicitation No:

The Mobile Housing Board (MHB) shall receive Proposals for the following project:

ANNUAL IPA AUDIT

Proposals will be received until:

TIME: 11:00 a. m.

DATE: October 3, 2006

WHERE: The Mobile Housing Board Purchasing Dept. 1517 Plaza Drive (251) 434-2244

Mobile, AL 36605

Proposals will not be publicly opened and read aloud. They will be reviewed and evaluated and all bidders will be notified of results in writing. A contract will be awarded to the most responsible bidder submitting the highest ranked proposal that best meets the needs of MHB and complies with all conditions of the Proposal Specifications. The firm to whom the award is made will be notified at the earliest practical date.

Proposals received after the stated date and time will be handled in accordance with HUD Form 5369B. (Instructions to Offerors under the heading late submission)

A bidder's information packet and the project specifications may be picked up at the MHB at the address stated above. Questions regarding the proposals should be directed to Charles Archie, at (251) 434-2244.

Pursuant to established Mobile Housing Board and the U. S. Department of Housing and Urban Development (HUD) Affirmative Action and Equal Employment Opportunity goals, all offeror's are advised they must satisfy the goal to utilize qualified minority businesses to perform subcontract work or supply materials and/or equipment for this project. The established goal for the said participation shall be no less than 40% of the total contract price.

MHB reserves the right to reject any and all proposals, to advertise for new proposals, or proceed to accomplish this work by any means determined to be in the best interest of the Authority. Proposals will be weighted on the evaluation criteria stated in the Request for Proposals. **Price alone will not be the sole determining criteria in proposal selection.**

The work is to be funded by HUD, and the contract administered by MHB. HUD reserves the right to review and approve the contract documents and Contractor selected by the MHB.

THE MOBILE HOUSING BOARD

BY: Stevens Gregory, Executive Director